

# PUBLIC NOTICE

Federal Communications Commission  
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## **Prepared by the Office of the Secretary**

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **April 17, 2003**. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Helen Abraham, Office of the Secretary, at (202) 418-1864.

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<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
4/17	Oklahoma Rural Telephone Companies	Commissioner Abernathy	X		CC 96-45
4/17	American Public Communications Council	Wireline Competition Bureau	X		CC 96-128
4/17		Wireline Competition Bureau	X		
4/17	MCI	Secretary		X	
4/17	Verizon	Wireline Competition Bureau	X		CC 96-149
4/17	NorthPoint Technology, Ltd.	Commissioner Abernathy	X		ET 98-206
4/17	ITC^DeltaCom Communications Inc., d/b/a ITC^Com	Wireless Telecommunication Bureau	X		CC 01-92

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
4/17	ANSI-ASC C63 on EMC	Office of Engineering and Technology Wireless Telecommunication Bureau Consumer and Governmental Affairs Bureau	X X X		WT 01-309
4/17	NewSouth Communications	Office of Commissioner Martin	X		CC 01-338 CC 96-98 CC 98-147
4/17	Michael Taylor	Secretary		X	CC 02-32
4/17	Earthlink, Inc.	Office of Chairman Powell		X	CC 02-33 CC 98-10 CC 95-20 CC 01-337
4/17	Intel Corporation, et al.	Wireline Competition Bureau	X		CC 02-33 CC 02-33 CC 95-20 CC 98-10 CS 02-52
4/17	Earthlink, Inc.	Media Bureau	X		CS 02-52
4/17	Nextel Communications	Office of Engineering and Technology	X		WT 02-55
4/17		Wireless Telecommunications Bureau	X		
4/17	Cinergy Corp., et al.	Wireless Telecommunications Bureau	X		
4/17	The Writers Guild of America	Chairman Powell Commissioner Martin Commissioner Adelstein Media Bureau	X X X X		MB 02-277
4/17	(12) Documents Rec'd	Secretary		X	
4/17	Coalition for Program Diversity	Commissioner Copps	X		
4/17	Cox Enterprises, Inc.	Media Bureau	X		MB 02-277 MM 01-235 MM 01-317 MM 00-244
4/17	Americatel Corporation	Consumer and Governmental Affairs Bureau	X		CG 02-386

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
4/17	IPWireless, Inc.	Wireless Telecommunications Bureau	X		WT 03-66

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